

**For Commission
use only**

data entry _____

proofread _____

follow-up _____

**STATE OF MAINE
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES**

Mail: 135 State House Station, Augusta, Maine 04333-0135

Office: 242 State Street, Augusta, Maine

Tel: (207) 287-4179 Fax: (207) 287-6775

Website: www.maine.gov/ethics

Electronic Filing: www.mainecampaignfinance.com

**2006 CAMPAIGN FINANCE REPORT
PRIVATELY FINANCED CANDIDATES FOR GOVERNOR,
LEGISLATIVE AND COUNTY OFFICE**

(Please Complete ALL Entries)

Name of CANDIDATE JOHN M. MICHAEL

Mailing address P.O. BOX 233

City, Zip Code Auburn ME 04212

Telephone number (207)777-3183 Fax (207)777-4960 E-mail _____

Office Sought GOVERNOR District Number 0

**CHECK IF CHANGED
SINCE PREVIOUS
REPORT**

Name of TREASURER BELINDA A. GERRY

Mailing address BARKER ARMS, 143 MILL STREET, #209

City, Zip Code AUBURN ME 04210

Telephone number (207)784-8458 Fax (207)777-4960 E-mail PoliticsME@aol.com

**CHECK IF CHANGED
SINCE PREVIOUS
REPORT**

<u>Type of Report</u>	<u>Due Date</u>	<u>Dates of Report Period</u>
42-DAY PRE-PRIMARY	05/02/2006	11/5/2002 - 4/25/2006

☐ **Amendment to:** _____

☐ **Other (specify):** _____

☐ **Check if campaign had no activity for the reporting period (no other pages are required)**

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT AND COMPLETE.

<u>SIGNATURE ON FILE</u>	<u>5/17/2006</u>	<u>SIGNATURE ON FILE</u>	<u>5/17/2006</u>
Treasurer's Signature	Date	Candidate's Signature	Date

JOHN M. MICHAEL

(Schedule A Only)

CANDIDATE'S FULL NAME

SCHEDULE A CASH CONTRIBUTIONS

- **Itemize all cash contributions from contributors who have given you more than \$50 per election.**
- **Both cash and in-kind contributions count toward the \$50 threshold.**
- **Enter the occupation and employer for every individual contributing more than \$50 per election.**
- **If you have requested employment information from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.**
- **For cash contributions totaling \$50 or less, please enter "total of contributions \$50 or less" and the total amount on a line on this page. Once a contributor has given you more than \$50 in an election, you must list that contributor separately.**
- **On the first report of the election cycle only, include the total of any surplus funds from a previous election cycle that you are transferring to your 2006 campaign.**

Total contributions from the same source may NOT exceed \$250 in any election for county and legislative office and \$500 in any election for Governor. The primary and general elections are considered separate elections.

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP	OCCUPATION	EMPLOYER	TYPE (use Key Code)	AMOUNT
3/11/2006	MARCIA MICHAEL 163 SUMMER ST. AUBURN ME 04210	HOUSEWIFE		2	100.00
3/11/2006	JOHN MICHAEL 711 OLD DANVILLE RD APT 1 AUBURN ME 04210			1	100.00
3/13/2006	JOHN COOMBS 49 WING ST. #34 LISBON FALLS ME 04252	AUTO DEALER	Self-Employed	2	100.00
3/13/2006	BELINDA A. GERRY 143 MILL ST. APT. 209 AUBURN ME 04210	CITY COUNCILOR	City of Auburn	2	100.00
3/13/2006	BRUCE GERRY 66 GOFF ST. AUBURN ME 04210	FIELD REPRESENTATIVE	Dept. of Commerce	2	100.00
3/14/2006	RICHARD BEGIN 23 MASON ST. BETHEL ME 04217	SALESMAN	Retired	2	100.00
3/14/2006	CYNTHIA BODEEN 617 MAIN ST. APT. 4 LEWISTON ME 04240	STUDENT		2	100.00

3/14/2006	LIZ COMEAU 152 HARBOR PLACE SO. PORTLAND ME 04106	GEN. MANAGER	Extended Stay Scarborough, ME	2	100.00
3/15/2006	ARMAND CYR 845 WASHINGTON ST. AUBURN ME 04210	AUTO MECHANIC	Cyr's Auto Washington St. Aub.	2	100.00
3/19/2006	MAURICE RUBIN 10612 CRIMSON LANE NEWPORT RICHEY FL 34655	PETITION DRIVE ORGANIZER	Linjon Clearwater FL	2	50.00
3/19/2006	JENNY BRESLYN 1120 VIRGINIA AVE. PALM HARBOR FL 34683	PETITION DRIVE ORGANIZER	Linjon Clearwater FL	2	100.00
3/22/2006	ROBERT GROCHOLSKI 1435 S. BEACON ST. APT 301 SAN PEDRO CA 90731	POLITICAL ORGANIZER	PCI Consultant Inc. El Sependa	2	100.00
3/25/2006	DENNIS O'SHEA 10510 N. WOODRIDGE DR. SPOKANE WA 99208	PETITION DRIVE ORGANIZER	Self	2	100.00
3/27/2006	NATHAN R. WOOD 27613 56TH AVE. NW STANDWOOD WA 98292	OFFICE WORKER	National Ballot Access Seattle	2	100.00
3/27/2006	LOIS GRASSO 104 PARK ROAD #6 WEST HARTFORD CT 06119	THERAPIST	Self	2	100.00
3/28/2006	MICHAEL FRIEDMAN 521 6TH AVE. #448 SAN DIEGO CA 92101	PETITIONER	Self	2	100.00
3/29/2006	DAVID B. ABROMSON 1020 1ST AVE. APT 404 SEATTLE WA 98134	SOUND ENGINEER	Self	2	100.00
3/29/2006	TARA CORNEHL 3032 52ND ST. NE ARLINGTON WA 98223	FRONT DESK MANAGER	Planned Parenthood Marysville	2	100.00
3/29/2006	SIMON HENNEMAN 3032 252ND NE ARLINGTON WA 98223	PETITION DRIVE ORGANIZER	National Ballot Access Seattle	2	100.00

3/29/2006	JOE UHARRIET 711 OLD DANVILLE RD. APT. 2 AUBURN ME 04210	SELF EMPLOYED INVESTER	Himself	2	100.00
4/4/2006	JOHN HEISS 27412 DARLENE DR. MORENO VALLEY CA 92555	TEACHER'S AIDE	Rialto School Dept. Rialto CA	2	100.00
4/4/2006	LANCE HULBERT 24200 33RD CT. WEST BRIER WA 98036	ATTORNEY	CPA Att At-Law Bathell WA	2	100.00
4/4/2006	SHAWNA UHARRIET 711 OLD DANVILLE RD. APT. 2 AUBURN ME 04210	RESEARCHER	Harris Interactive	2	100.00
4/4/2006	SHERRIE GERRY 438 WEBSTER ST. LEWISTON ME 04240	MORTGAGE BROKER	Morgan Smith & Fortin	2	100.00
4/6/2006	CHARLENE HESS 27412 DARLENE DR. MORENO VALLEY CA 92555	TEACHER	Rialto School Dept	2	100.00
4/6/2006	JOANNA LABRIE 371 MAIN ST. AUBURN ME 04210	FOOD VENDOR FAIRS & KID AMUSE	Self-employed	2	100.00
4/7/2006	ANITA ST. GERMAIN 104 SOUTH MAIN ST. AUBURN ME 04210	OFFICER MANAGER	Tri County Mental Health Lewis	2	100.00
4/7/2006	RAY ST. GERMAIN 104 SOUTH MAIN ST. AUBURN ME 04210	HAIR STYLIST	Self employed	2	100.00
4/12/2006	CHRIS MENDROS 135 HOGAN RD. LEWISTON ME 04240	MENTAL HEALTH WORKER	Alternative Services Inc. Lew.	2	100.00
4/12/2006	STAVROS MENDROS 67 MAIN ST. APT. 4 LEWISTON ME 04240	CITY COUNSELOR	City of Lewiston ME	2	100.00
4/12/2006	JASON SMITH 216 COOK ST. AUBURN ME 04210	BOAT BUILDER	Sabre Yaughts	2	100.00

4/13/2006	FLORENTIA MENDROS 135 HOGAN ROAD LEWISTON ME 04240	RETIRED	Housewife	2	100.00
4/13/2006	SARAH SMITH 216 COOK ST. AUBURN ME 04210	NURSE	Rumford Hospital	2	100.00
4/14/2006	NICK REHAGEN 49 ANDROSCOGGIN BLUFFS LIVERMORE FALLS ME 04254	THERAPIST	Self	2	50.00
4/14/2006	STEVE BARRET 46B CHURCH ST. NORWICH CT 06360	MASSAGE THERAPIST	Self	2	100.00
4/14/2006	RAY GOULET 135 HOGAN RD. LEWISTON ME 04240	STUDENT		2	100.00
4/16/2006	JOHN COMEAU 33 GRANITE VILLAGE HAMPSTEAD NH 03841	ACCOUNTANT	Retired	2	100.00
4/17/2006	LORI CARPENOS 89B SHADOW LANE WEST HARTFORD CT 06110	THERAPIST	Self	2	100.00
4/18/2006	ANGELA GRASSO-CUNNNA 4 JERRY RD. EAST HARTFORD CT 06108	BAIL BONDSMAN	Budget Bail Bonds Hartford CT	2	100.00
4/19/2006	WINTER CHARLTON 957 EVELYN ST. ALBANY CA 94706	PETITIONER	Self	2	100.00
4/20/2006	MONIQUE DEVLIN 15024 LISBON ST. LEWISTON ME 04240	OFFICE MANAGER	Devlin Auto Lewiston	2	100.00

Total cash contributions (this page only) ⇒
(combined totals from all Schedule A pages must be listed on Schedule F, line 1)

4,000.00

Key Codes:

1 = Candidate and Candidate's Spouse

2 = Other Individuals

3 = Commercial Sources (corporations, etc.)

4 = Political Action Committees

5 = Political Party Committees

6 = Other Candidates and Candidate Committees

7 = Contributors giving \$50 or less

8 = Transfer from Previous Campaign

JOHN M. MICHAEL

(Schedule A-1 Only)

CANDIDATE'S FULL NAME

SCHEDULE A -1 IN-KIND CONTRIBUTIONS

In-kind contributions are goods and services (including facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 per election.
- Both cash and in-kind contributions count toward the \$50 threshold.
- If you received goods and services at a discount, report the amount of the discount as the fair market value.
- Report the occupation and employer for every contributor who is an individual and who contributed more than \$50 per election.
- If you have requested employment information from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For in-kind contributions of \$50 or less, enter "total of contributions \$50 or less" and the total amount on a line on this page. Once a contributor has given you more than \$50 in an election, you must list that contributor separately.
- Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

Total contributions from the same source may NOT exceed \$250 in any election for county and legislative office and \$500 in any election for Governor. The primary and general elections are considered separate elections.

DATE RECEIVED	CONTRIBUTOR (name, address, and zip code)	OCCUPATION AND EMPLOYER	DESCRIPTION (of goods, services, facilities, or discounts received)	TYPE (use key code)	VALUE (estimated fair market value)

Total in-kind contributions (this page only) ⇒
(combined totals from all Schedule A-1 pages must be listed on Schedule F, line 9)

Key Codes:
1 = Candidate and Candidate's Spouse
2 = Other Individuals
3 = Commercial Sources (corporations, etc.)
4 = Political Action Committees
5 = Political Party Committees
6 = Other Candidates and Candidate Committees
7 = Contributors giving \$50 or less

JOHN M. MICHAEL

(Schedule B Only)

CANDIDATE'S FULL NAME

SCHEDULE B EXPENDITURES

- Enter the date, payee, expenditure type, and amount for each expenditure made during the reporting period.
- For expenditure types which require a remark, enter a description of the goods and services purchased.
- For expenditures paid with non-campaign funds which are to be reimbursed, enter the information for the vendor that actually provided the goods or services. In the remarks section, enter the name of the person reimbursed and any other required remarks. Report goods and services purchased by others for which no reimbursement is made on Schedule A-1.
- Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types Requiring <u>NO</u> Remark		Expenditure Types Which <u>REQUIRE</u> Remark	
PRT	Print media ads	SAL	Campaign workers' salaries
TVN	TV or cable ads, production costs	CNS	Campaign consultants
RAD	Radio ads, production costs	PRO	Other professional services
LIT	Campaign literature (printing and graphics)	EQP	Equipment
POS	Postage for U.S. Mail	FND	Fundraising events
MHS	Mail house (all services purchased)	TRV	Travel (fuel, mileage, lodging, etc.)
PHO	Phone banks, automated telephone calls	OTH	Other
FOD	Food for campaign events, volunteers		
OFF	Office rent and utilities		
WEB	Internet and e-mail		
POL	Polling and survey research		
CON	Contribution to Other Candidate, Party, Cmte		

DATE EXPENDITURE MADE	NAME OF EACH PAYEE	EXPENDITURE TYPE (use code from above)	REMARK (if the expenditure type requires a remark, describe all goods and services purchased)	AMOUNT
3/11/2006	WALMART AUBURN	OTH	MONEY ORDERS	13.80
3/13/2006	AUBURN POSTMASTER	OTH	PO BOX	105.00
3/14/2006	STAPLES	LIT		52.50

DATE PRINTED: 6/30/2006

42-Day Pre-Primary

3/14/2006	GREYHOUND BUS	OTH	SHIPPING CAMPAIGN MATERIAL TO VOLUNTEERS	11.95
3/19/2006	OFFICE MAX	LIT		210.00
3/19/2006	WALMART	OTH	MONEY ORDERS	13.80
3/21/2006	WALMART	OTH	MONEY ORDERS	32.50
3/22/2006	ACE CASH EXPRESS	OTH	MONEY ORDERS	15.20
3/22/2006	ACE CASH EXPRESS	OTH	MONEY ORDERS	3.80
3/23/2006	UPS	POS		7.50
3/23/2006	UPS	POS		7.19
3/25/2006	STAPLES	OTH	RUBBER STAMPS	35.68
3/26/2006	MIKE BREAU	SAL	PETITIONING	18.00
3/27/2006	STAPLES	OTH	RUBBER STAMPS	14.69
3/29/2006	SMITT EE'S	OTH	RUBBER STAMPS	22.00

3/29/2006	UPS	POS		9.26
3/31/2006	POSTMASTER AUBURN	POS		159.00
3/31/2006	REPUBLICASH	OTH	MONEY ORDERS	10.00
4/1/2006	STAPLES	OTH	OFFICE SUPPLIES	42.48
4/6/2006	GREYHOUND BUS	OTH	SHIPPING	17.85
4/7/2006	REGISTER.COM	WEB	DOT.COM PURCHASE	8.88
4/10/2006	ME GRASS ROOTS COALITION	CNS	FUNDRAISING	1,500.00
4/12/2006	MIKE BREAU	SAL	PETITIONING	333.00
4/14/2006	POSTMASTER AUBURN	OTH	MAIL PERMIT	330.00
4/14/2006	STAPLES	OTH	OFFICE SUPPLIES	44.08
4/14/2006	STAPLES	OTH	OFFICE SUPPLIES	31.46
4/24/2006	MAINE GRASS ROOTS COALITION	CNS	FUNDRAISING	400.00

4/25/2006	STAPLES	OTH	OFFICE SUPPLIES	31.46
4/25/2006	STAPLES	OTH	OFFICE SUPPLIES	11.72
Total expenditures (this page only) ⇒ (combined totals from all Schedule B pages must be listed on Schedule F, line 6)				3,492.80

JOHN M. MICHAEL

(Schedule C only)

CANDIDATE'S FULL NAME

SCHEDULE C LOANS AND LOAN REPAYMENTS

- List all new and continuing loans that were unpaid at any time during this reporting period.
- Enter loan type: C/CS for candidate & candidate's spouse; FI for Maine financial institution; and IND for individual.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$250 in any election for county and legislative candidates or \$500 in any gubernatorial election, except loans made by the candidate, the candidate's spouse, or a financial institution in the State of Maine.

DATE OF LOAN	LENDER	LOAN TYPE	LOAN BALANCE AT BEGINNING OF PERIOD	ACTIVITY THIS PERIOD (report amount and date)					LOAN BALANCE AT END OF PERIOD (1+2)- 3 - 4
				ADDITIONAL OR NEW AMOUNT LOANED	AMOUNT REPAYED	DATE	AMOUNT FORGIVEN (Enter on Schedule A also)	DATE	
Total For Each Column ➡				Enter on Schedule F, line 2	Enter on Schedule F, line 7				Enter on Schedule F, line 11

JOHN M. MICHAEL

(Schedule D only)

CANDIDATE'S FULL NAME

SCHEDULE D
UNPAID DEBTS AND OBLIGATIONS

- List any debts or obligations that are unpaid at the close of this period.
- If the campaign has not received a bill for goods or services or a credit card bill, contact the vendor or credit card company to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

DATE OF OBLIGATION	CREDITOR'S NAME AND ADDRESS	DESCRIPTION	AMOUNT
Total unpaid debts and obligations (this page only) <i>(combined totals from all Schedule D pages must be listed on Schedule F, line 10)</i>			⇒

JOHN M. MICHAEL

(Schedule E only)

CANDIDATE'S FULL NAME

**SCHEDULE E
CAMPAIGN EQUIPMENT/PROPERTY INVENTORY**

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

- List equipment or property that the campaign owned at the end of the reporting period and that may be converted to the candidate's personal use, such as a computer, telephone/fax, photocopier, etc.
- Do not list signs, stationery, campaign literature, and other goods which have value only to the campaign.

DATE RECEIVED OR PURCHASED	DESCRIPTION OF EQUIPMENT OR PROPERTY	PURCHASE PRICE OR ESTIMATED VALUE WHEN ACQUIRED	FAIR MARKET VALUE (at close of this reporting period)
Total estimated value of campaign property at close of this period ⇒			

PART II – SALES OF CAMPAIGN PROPERTY THIS PERIOD

- List all equipment or property from Part I that was sold during this reporting period.

		Column 1		Column 2
DATE SOLD, DONATED OR TRANSFERRED	NAME AND ADDRESS OF PURCHASER, DONEE, OR TRANSFEREE	DESCRIPTION OF PROPERTY	SALE PRICE (if sold this period)	FAIR MARKET VALUE OF DONATED OR TRANSFERRED GOODS
Total amounts from equipment/property sales this period ⇒			Enter on Schedule F, line 3	

JOHN M. MICHAEL

06/30/2006

CANDIDATE'S FULL NAME

Date Submitted

**SCHEDULE F
SUMMARY SECTION
(PRIVATELY FINANCED CANDIDATES)**

CASH TRANSACTIONS		
	TOTAL FOR THIS PERIOD	TOTAL FOR CAMPAIGN
1. CASH CONTRIBUTIONS (total of all Schedule A pages)	4,000.00	4,000.00
2. LOANS (Schedule C, column 2)	0.00	0.00
3. SALE OF CAMPAIGN PROPERTY (Schedule E, Part II, col. 1)	0.00	0.00
4. OTHER CASH RECEIPTS (interest, etc.)	0.35	0.35
5. TOTAL RECEIPTS (lines 1 + 2 + 3 + 4)	4,000.35	4,000.35
6. EXPENDITURES (total of all Schedule B pages)	3,492.80	3,492.80
7. LOAN REPAYMENTS (Schedule C, column 3)	0.00	0.00
8. TOTAL PAYMENTS (lines 6 + 7)	3,492.80	3,492.80

OTHER ACTIVITY		
9. IN-KIND CONTRIBUTIONS (total of all Schedule A-1 pages)	0.00	0.00
10. TOTAL UNPAID DEBTS AT CLOSE OF PERIOD (total all Schedule D pages)	0.00	
11. TOTAL LOAN BALANCE AT CLOSE OF PERIOD (Schedule C, column 5)	0.00	

CASH SUMMARY FOR PERIOD	
12. CASH BALANCE AT BEGINNING OF PERIOD (Schedule F, line 15 from last report)	0.00
13. PLUS TOTAL RECEIPTS THIS PERIOD (line 5 above)	+ 4,000.35
14. MINUS TOTAL PAYMENTS THIS PERIOD (line 8 above)	- 3,492.80
15. CASH BALANCE AT END OF PERIOD (must match bank account balance)	= 507.55